

# **Government of the District of Columbia**

Advisory Neighborhood Commission 2C **Tuesday, October 12, 2021, 6:00PM** 

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

Register in advance for this meeting:

https://us06web.zoom.us/meeting/register/tZ0pduggrj4tHNKZfwg8o-nnAJaDap9hC4zr

After registering, you will receive a confirmation email containing information about joining the meeting.

### **Agenda**

Call to Order
Roll Call
Introduction of Commissioners
Approval of Agenda
Approval of August and September 2021 Minutes
Treasurer's Report

### **Community Announcements**

- 1. Ward 2 Mayor's Liaison Joe Florio, Mayor's Office of Community Relations and Services, Ward 2 Liaison, Joseph.Florio@dc.gov, 202-805-7122.
- Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, bpinto@dccouncil.us, 202-724-8058 or Genevieve Hulick, Chief of Staff, GHulick@dccouncil.us, 202-262-1982.
- 3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Jonathan Dorrough, <u>Jonathan.Dorrough@dc.gov</u>, 202.729.2179, and/or Sgt Erica Dortch-Jones, Erica.Dortch-Jones@dc.gov.
- 4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Lieutenant Michael Hamelin, <a href="michael.hamelin@dc.gov">michael.hamelin@dc.gov</a>, 202.715.7340, and/or Sergeant John Sprague, <a href="michael.john.sprague@dc.gov">john.sprague@dc.gov</a>.

**Local Events that Impact the Community** 

 Brett Curtis, Special Events Manager, Local Trot for Hunger - November 25, 2021, bcurtis@some.org, (202)797-8806

## Alcoholic Beverage Licensing (ABRA)

# **Transportation/Public Space**

1. H Street NW Bus Priority Projects concepts, Spring Worth, Project Manager, DDOT, (202) 673-1736, spring.worth@dc.gov

# Planning, Zoning, Environment, and Historic Preservation

1. Chipotle signage proposal

#### Other

- 1. Alexander Rose-Henig, Head of School Basis DC, discussion of concerns regarding students, (202) 384-3142, alexander.rose-henig@basised.com
- 2. Gottlieb Simon, Executive Director of ANCs Retirement

### **Meeting Adjourned**

### **Next Meeting**

November 9, 2021, 6:00PM

**ANC Commissioners and Website** 

Michael Shankle 2C01@anc.dc.gov Elizabeth Miske 2C02@anc.dc.gov Gigi Nelson 2C03@anc.dc.gov

### www.anc2c.us

Subscribe to the ANC 2C listserve at www.anc2C.us.

Meetings are scheduled for the Second Tuesday of each month.