

# Government of the District of Columbia Advisory Neighborhood Commission 2C Tuesday, 11 June 2024, 6:00PM

This is a hybrid meeting, occurring both in-person and virtual. The in-person meeting will be held at the Martin Luther King, Jr. Memorial Library in <u>Room 401F (4<sup>th</sup> Floor)</u>. You also may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

https://us06web.zoom.us/meeting/register/tZUodOCvqjkuHNepG87-uDaEt5nAIEu8OO5k

After registering, you will receive a confirmation email containing information about joining the meeting.

### <u>AGENDA</u>

Call to Order Roll Call Introduction of Commissioners Approval of Agenda Approval of Meeting Minutes Treasurer Report

## **Community Announcements**

- MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Sharde Harris, <u>sharde.harris@dc.gov</u>, 202.821.8414, or Lieutenant Sylvester Garvin, <u>sylvester.garvin@dc.gov</u>, 202.774.6866.
- MPD 1<sup>st</sup> District Crime and Community Awareness, <u>Captain Paul Hrebenak</u>, <u>Paul.Hrebenak@dc.gov</u>, 202.643.8471 or Lieutenant Jeremy Kniseley, <u>jeremy.kniseley@dc.gov</u>, 202.839.1357.
- Office of Mayor's Office Ward 2 Mayor's Liaisons Christopher Powell, Ward 2 Liaison, <u>Christopher.powell2@dc.gov</u>, 202.805.7122 and Grace Reeder, Ward 2

Liaison Mayor's Office of Community Relations and Services (MOCRS), <u>grace.reeder@dc.gov.</u>

- Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember, Ward 2, <u>bpinto@dccouncil.us</u>, 202-724-8058, Maddy White, Constituent Services, <u>mwhite@dccouncil.us</u>, and Brian Romanowski, Constituent Services Director, <u>bromanowski@dccouncil.us</u>, 202-285-9195.
- 5. DowntownDC BID, Lukas Umana, Director of Public Space Operations, <u>lukas@downtowndc.org</u>, 202.270.0366.
- Shelter Operations in ANC 2C, David J. Ross, Chief of Staff, DC Department of Human Services, <u>david.ross@dc.gov</u>, 202.299-5549.

#### Local Events that Impact the Community

- Words Beats & Life Public Art Project. Request for Letter of Support for DC Commission on the Arts and Humanities, Public Art Building Community Grant, Mazi A. E. Mutafa, Executive Director, Words Beats & Life Inc., <u>mazi@wblinc.org</u>.
- DC BikeRide 24, Saturday, September 7, 2024, 8:00AM to 12:00PM. Diane Romo Thomas, Event Organizer, <u>dianeromo-thomas@hotmail.com</u>.
- DC Holiday Market by Diverse Markets Management. Michael Berman, President, Diverse Markets Management, <u>mberman@his.com</u>, 202.215.6993.

## Alcoholic Beverage and Cannabis Licensing (ABCA)

- For Five Bakehouse, LLC, Trade Name: For Five Coffee Roasters, 901 K Street NW, New Retailer's Class "C" Restaurant (ABRA-128762). Andreas Akaras, <u>aakaras@bregmanlaw.com</u>, 301.656.2707.
- Gursha 2023, LLC, Trade Name: Gursha Ethiopian Cuisine, 1195 20th Street NW, License Class: Retailer's Class "C" Restaurant (ABRA-127797), Endale Ashagre, <u>gurshadc@gmail.com</u>, 240.887.5541.
- 1306 G Street Investors, LLC, Trade Name: Astro Beer Hall, 1310 G Street NW, Substantial Change to Retailer's Class "C" Tavern (ABRA-079786). Peter E.S. Bayne, <u>peter@tinshopdc.com</u>, 202.737.1797.

#### **Transportation/Public Space**

- Update 15<sup>th</sup> ST NW Multi-Modal Safety Improvement. David Balick, Trails Planner, Planning & Sustainability Division, District Department of Transportation, <u>David.Balick@dc.gov</u>, 202.934.0381.
- Parking removal along Massachusetts Ave NW and installation of No Turn on Red Signs at Intersection of 15th Street NW and Massachusetts Ave NW (NOI# 24-110-TESD). Christine E. Mayeur, AICP Manager, Corridor Safety Projects Team, District Department of Transportation, <u>christine.mayeur@dc.gov</u>, 202.263.9656.

Planning, Zoning, Environment, and Historic Preservation

Other

**Meeting Adjourned** 

## Next Meeting July 9, 2024, 6:00PM

ANC Commissioners and Website Michael Shankle, Chair, <u>2C01@anc.dc.gov</u> Rebecca Strauss, Vice Chair, <u>2C02@anc.dc.gov</u> Thomas S. Lee, Treasurer, <u>2C03@anc.dc.gov</u> Vacant, <u>2C04@anc.dc.gov</u>

#### www.anc2c.us

Subscribe to the ANC 2C listserve at <u>www.anc2C.us</u>.

Meetings are scheduled for the Second Tuesday of each month.