



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Monday, 7 October 2024, 6:00PM**

This is a VIRTUAL meeting only. You may access the meeting with Zoom by computer, mobile device, or telephone.

If you are joining online, please register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZUodOCvqjkuHNepG87-uDaEt5nAIEu8OO5k>

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of Meeting Minutes September 2024**

**Treasurer Report**

**Quarter 2 and 3 and 4 FY2024 Financial Report**

**Approval of 2024-2025 Budget**

**Community Announcements**

1. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Sharde Harris, [sharde.harris@dc.gov](mailto:sharde.harris@dc.gov), 202.821.8414, or Lieutenant Sylvester Garvin, [sylvester.garvin@dc.gov](mailto:sylvester.garvin@dc.gov), 202.774.6866.
2. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Paul Hrebenak, [Paul.Hrebenak@dc.gov](mailto:Paul.Hrebenak@dc.gov), 202.643.8471, Lieutenant Alali. or Lieutenant Jeremy Kniseley, [jeremy.kniseley@dc.gov](mailto:jeremy.kniseley@dc.gov), 202.839.1357.
3. Office of Mayor's Office Ward 2 Mayor's Liaisons – Tadaï Abilla, Ward 2 Liaison, [Tadaï.Abilla@dc.gov](mailto:Tadaï.Abilla@dc.gov), 202.805.7122.
4. Office of Ward 2 Councilmember Brooke Pinto -- Brooke Pinto Councilmember,

Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Maddy White, Constituent Services, [mwhite@dccouncil.us](mailto:mwhite@dccouncil.us), and Brian Romanowski, Constituent Services Director, [bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195.

5. DowntownDC BID, Lukas Umana, Director of Public Space Operations, [lukas@downtowndc.org](mailto:lukas@downtowndc.org), 202.270.0366.
6. Green Court Shelter Update. David J. Ross, Chief of Staff, DC Department of Human Services, [david.ross@dc.gov](mailto:david.ross@dc.gov), 202.299-5549.

### **Local Events that Impact the Community (Consent Agenda)**

1. The Negro Motorist Green Book, Martin Luther King Jr. Memorial Library Sunday, November 3, 2024. Closure of 900 G ST NW from 7AM to 7PM. Linnea Hegarty, Director of Events, Exhibits & Development, DC Public Library, [linnea.hegarty@dc.gov](mailto:linnea.hegarty@dc.gov), 202.642.5541.

### **Community Update**

1. Throne Bathroom. Placement in Downtown DC, (Indiana AVE NW and 7 ST NW). Jessica Heinzelman, Throne Labs, Co-founder & COO, [jess@thronelabs.co](mailto:jess@thronelabs.co), 415.533.4630.

### **Alcoholic Beverage and Cannabis Licensing (ABCA)**

1. Tip Thai, Inc., Trade Name: Tip Thai, (ABRA-129851). Retailer's Class "C" Restaurant, 641 Indiana Avenue, NW. Sunida Borasumphansuk, [sunidaann9@gmail.com](mailto:sunidaann9@gmail.com), 301.742.9145.

### **Transportation/Public Space**

1. Resolution Discussion regarding New Guidelines for a Permanent Sreatery Program and extension of the temporary program until July 31, 2025. (DDOT: 11099400). Rosadene E. Gill Program Analyst, Public Space Regulation Division (PSRD), District Department of Transportation, [rosadene.gill@dc.gov](mailto:rosadene.gill@dc.gov).

### **Planning, Zoning, Environment, and Historic Preservation**

1. Update on the Capital One Arena renovations and potential impact on the community. Crispus Gordon III, Vice President, Government Relations and Strategic Affairs, Monumental Sports & Entertainment, [cgordon@monumentalsports.com](mailto:cgordon@monumentalsports.com),

202.661.5165.

2. 425 8 Street NW (Square 431 Lot 24), Historic Preservation, Application for Concept Review Gunwyn/Lansburgh LP and Gunwyn Lansburgh Development Corp. Olivia K. Torres, *Goulston & Storrs*, [otorres@goulstonstorrs.com](mailto:otorres@goulstonstorrs.com), 202.721.1107.

**Other**

1. Support of a bottle deposit law (bottle bill) in the District. Hannah Elson, [helson09@gmail.com](mailto:helson09@gmail.com), 216.970.2847.

**Meeting Adjourned**

**Next Meeting**

**November 12, 2024, 6:00PM**

**ANC Commissioners and Website**

**Michael Shankle, Chair, [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Rebecca Strauss, Vice Chair, [2C02@anc.dc.gov](mailto:2C02@anc.dc.gov)**

**Thomas S. Lee, Treasurer, [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**Vacant, [2C04@anc.dc.gov](mailto:2C04@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserv at [www.anc2C.us](http://www.anc2C.us).

Meetings are scheduled for the Second Tuesday of each month.