



**Government of the District of Columbia**  
Advisory Neighborhood Commission 2C  
**Tuesday, October 11, 2022, 6:00PM**

This is a virtual meeting held via Zoom. You may access by computer, mobile device, or telephone.

Register in advance for this meeting:

<https://us06web.zoom.us/meeting/register/tZYtf-uhrTkqHNllgJGb7U7O7PIRRpEkk6Cp>

After registering, you will receive a confirmation email containing information about joining the meeting.

**Agenda**

**Call to Order**

**Roll Call**

**Introduction of Commissioners**

**Approval of Agenda**

**Approval of September 2022 Minutes**

**Treasurer's Report**

**Community Announcements**

1. Ward 2 Mayor's Liaison – Julius Terry, Ward 2 Liaison Mayor's Office of Community Relations and Services (MOCRS), [julius.terry@dc.gov](mailto:julius.terry@dc.gov), 202.805.7122.
2. Ward 2 Councilmember Brooke Pinto Update -- Brooke Pinto Councilmember, Ward 2, [bpinto@dccouncil.us](mailto:bpinto@dccouncil.us), 202-724-8058, Ella Hanson, [ehanson@dccouncil.us](mailto:ehanson@dccouncil.us), 202-724-8058, and Brian Romanowski, Constituent Services Director, [bromanowski@dccouncil.us](mailto:bromanowski@dccouncil.us), 202-285-9195.
3. MPD 1<sup>st</sup> District Crime and Community Awareness, Captain Justin Roth, [Justin.Roth@dc.gov](mailto:Justin.Roth@dc.gov), 202-729-2179.
4. MPD 2<sup>nd</sup> District Crime and Community Awareness, Captain Michael Hamelin, [michael.hamelin@dc.gov](mailto:michael.hamelin@dc.gov), 202.715.7340, and Officer John Wright, [John.Wright@dc.gov](mailto:John.Wright@dc.gov).
5. Community Update. Chairman Phil Mendelson. [pmendelson@dccouncil.gov](mailto:pmendelson@dccouncil.gov) and Declan Falls Community Outreach Specialist, [dfalls@dccouncil.gov](mailto:dfalls@dccouncil.gov), 202.724.8158.

### **Local Events that Impact the Community**

1. National Veterans Day Parade, Sunday, November 13, 2022 Fran Ventura, 412.302.9901, [fventura@globalema.com](mailto:fventura@globalema.com) and Lou Williams Event Coordinator/ Compliance 407.227.2384, [lwilliams@globalsema.com](mailto:lwilliams@globalsema.com).

### **Alcoholic Beverage Licensing (ABRA)**

#### **Transportation/Public Space**

1. National Children's Museum, 1300 Pennsylvania Ave NW, Meredith Hamme, Director of External Affairs, [mhamme@nationalchildrensmuseum.org](mailto:mhamme@nationalchildrensmuseum.org), 202 844 6329
2. Napaway Coach Intercity Bus -- Curbside Pickup Location. Daniel Aronov CEO, Napaway Coach, [dan@napawaycoach.com](mailto:dan@napawaycoach.com), 917.580.0100.
3. DDOT PERMIT #401207 (300 - 399 BLOCK OF 3RD STREET NW)

### **Planning, Zoning, Environment, and Historic Preservation**

#### **Other**

#### **Meeting Adjourned**

#### **Next Meeting**

**November 15, 2022, 6:00PM**

#### **ANC Commissioners and Website**

**Michael Shankle [2C01@anc.dc.gov](mailto:2C01@anc.dc.gov)**

**Gigi Nelson [2C03@anc.dc.gov](mailto:2C03@anc.dc.gov)**

**[www.anc2c.us](http://www.anc2c.us)**

Subscribe to the ANC 2C listserve at [www.anc2c.us](http://www.anc2c.us).

Meetings are scheduled for the Second Tuesday of each month.