



Government of the District of Columbia

Advisory Neighborhood Commission 2C

Tuesday, August 13, 2019, 6:30pm

John A. Wilson Building – Room G-9

1350 Pennsylvania Ave, NW

Agenda

Call to Order

Introduction of Commissioners

Quorum

Approval of Agenda

Approval of June Minutes

Treasurer's Report

Brief Community Announcements

1. Ward 2 Mayor's Liaison – Nicole Goines, Mayor's Office of Community Relations and Services, Ward 2 Liaison, Nicole.Goines@dc.gov.
2. MPD 1st District Crime and Community Awareness, Captain Jonathan Dorrough, Jonathan.Dorrough@dc.gov.
3. MPD 2nd District Crime and Community Awareness, Lieutenant Latoyia Heath, Latoyia.Heath@dc.gov, and Sergeant Randy Shedd, Randy.Shedd@dc.gov.
4. The Department of Public Works, Wendy Cadell, Assistant Inspector, Wendy.Cadell@dc.gov.
5. District Department of Transportation, Micromobility Corrals at 7th Street & G Street NW and F Street & 8th Street NW, Greg Matlesky, Bicycle Program Specialist, greg.matlesky@dc.gov.
6. Proposed New Capital Bikeshare Station Location at 9th and I St NW, Aaron Goldbeck, DDOT Bicycle Program Specialist, aaron.goldbeck@dc.gov.

Local Events that Impact the Community

1. The Atlantic Festival, September 24-26, 2019. Erica West, Groundwork Events, erica@groundworkevents.com.
2. Susan G. Koman More Than Pink Walk, September 7, 2019. Joey Farmery, Director, Eventage, Jfarmery@eventage.net.

Alcoholic Beverage Licensing (ABRA)

1. Riggs F&B LLC, Riggs Washington DC at 900 F St NW – ABRA 114149 - Retailer's Class "C" Hotel. ABRA License request for approval of a new license. Matt Minora,

Associate Attorney, Mallios & O'Brien PLLC, mminoram@malliosobrien.com.

Transportation/Public Space

1. 815 14th DC, New Sidewalk Cafe Un-Enclosed (DDOT – 10727580) -- Woodbine Legacy Owner, LLC - Tanya Marks, Applicant, tmarks@woodbinedevelopment.com.

Planning, Zoning, Environment, and Historic Preservation

1. 555 Pennsylvania Ave NW, Newseum/Johns Hopkins Project Update -- Mitch Bonanno, Chief Real Estate Officer, Johns Hopkins University & Medicine, mmckeev2@jhmi.edu

Other

Meeting Adjourned

Next meeting

September 10, 2019 6:30PM

ANC Commissioners and Website

Kevin Wilsey 2C03@anc.dc.gov

Jamaal T. Burton 2C02@anc.dc.gov

Michael Shankle 2C01@anc.dc.gov

www.anc2c.us

Subscribe to the ANC 2C listserv at www.anc2c.us.

Meetings are scheduled for the Second Tuesday of each month.